

2023 Application for the Palatine Historical Society

MARILYN PEDERSEN SCHOLARSHIP

DUE: April 03, 2023

**Part I: Personal Information: *Please print clearly or type response***

Applicant's Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

High School Attending: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Father's Address: \_\_\_\_\_

Father's Home Phone: \_\_\_\_\_ Father's Cell Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Mother's Address: \_\_\_\_\_

Mother's Home Phone: \_\_\_\_\_ Mother's Cell Phone: \_\_\_\_\_

**Part II: Academic Standing**

Please submit a copy, or an official, transcript with this application. *The transcript must show courses and grades through your seventh semester of high school.*

What is your unweighted GPA? \_\_\_\_\_ What is your weighted GPA? \_\_\_\_\_

### **Part III: Letters of Recommendation:**

Please include two (2) letters of recommendation with this application. One letter must be from a faculty member at the high school attended by the applicant. The second letter must be from an adult who is not a family member or school personnel. Make sure to include this person's contact information.

### **Part IV: Goals and Intentions**

Please type your response to this section on a separate paper and label it "Part IV: Goals and Intentions". Use a font of 12 and double-space the print. Response should not exceed one typed page.

Please explain your post secondary education goals and how you will use the scholarship to attain your goals. Be specific. What program/school will you be attending? What do you hope to accomplish? Are there any circumstances (family, financial, etc.) that make your situation unique?

### **Part V: Extracurricular and Community Activities and Employment**

Please type your response to each part of this section on a separate paper and label it "Part V: Extracurricular and Community Activities and Employment". Use a font of 12 and double-space the print.

1. **Extracurricular:** Please list all school-related organizations in which you participated, and the year(s) you were a member. Make note of any positions of leadership you held. If any of these organizations did community service work, please list the service and the years in which it was done in this section of the application.
2. **Community:** Please list all community organizations in which you volunteered during the last four years **which were not part of the school-related activities** mention in the previous section. Please specify the organization and year(s) of service. Make note of any positions of leadership you held.
3. **Employment:** Please list any paid work-related experience you have had. For each employer, please give the place of employment, the approximate dates of employment, and the approximate hours worked at each job per year.

## **Part VI: Essay**

Please type your response to this section on a separate paper and label it “Part VI: Essay. Your response should contain 3 to 5 well-developed paragraphs, and should not exceed three typed pages. Use a font of 12 and double-space the print.

### **Essay Prompt**

What event in your life made a lasting impact on you? How will this event affect your life going forward?

**Applications must be postmarked by Monday, April 3, 2023**

**Please make sure that all required documents are contained within one envelope/package and are submitted to:**

**Palatine Historical Society  
P.O. Box 134  
Palatine, IL 60078-0134  
Attention: Scholarship Committee**

If you are a Home-Educated student, or need additional information, please contact the Palatine Historical Society at 847.991.6460. Ask to speak with a member of the Scholarship Committee.